

# Santa Cruz Sheriff's Office

RETURN A (RETURNA.TXT) - 12/01/2011 through 12/31/2011

| Classification                          | Total Reported | Unfounded | Actual | Cleared | Cleared by Juvenile |
|---|----------------|-----------|--------|---------|---------------------|
| <b>01 CRIMINAL HOMICIDE</b>             |                |           |        |         |                     |
| 01A Murder & Non-Negligent Manslaughter | 2              | 0         | 2      | 2       | 0                   |
| 01B Negligent Manslaughter              | 0              | 0         | 0      | 0       | 0                   |
| <b>02 RAPE Total</b>                    | 6              | 0         | 6      | 1       | 0                   |
| 02A Forcible Rape                       | 6              | 0         | 6      | 1       | 0                   |
| 02B Attempted Forcible Rape             | 0              | 0         | 0      | 0       | 0                   |
| <b>03 ROBBERY Total</b>                 | 5              | 0         | 5      | 1       | 1                   |
| 03A Firearm                             | 2              | 0         | 2      | 0       | 0                   |
| 03B Knife/Cutting Instrument            | 0              | 0         | 0      | 0       | 0                   |
| 03C Other Dangerous Weapon              | 0              | 0         | 0      | 0       | 0                   |
| 03D Strong-Arm                          | 3              | 0         | 3      | 1       | 1                   |
| <b>04 ASSAULT Total</b>                 | 53             | 0         | 53     | 36      | 1                   |
| 04A Firearm                             | 1              | 0         | 1      | 1       | 0                   |
| 04B Knife/Cutting Instrument            | 2              | 0         | 2      | 1       | 0                   |
| 04C Other Dangerous Weapon              | 9              | 0         | 9      | 6       | 0                   |
| 04D Personal Weapons (Injury)           | 9              | 0         | 9      | 7       | 1                   |
| 04E Simple                              | 32             | 0         | 32     | 21      | 0                   |
| <b>05 BURGLARY Total</b>                | 83             | 1         | 82     | 10      | 0                   |
| 05A Forcible Entry                      | 48             | 0         | 48     | 3       | 0                   |
| 05B Unlawful-No Force                   | 32             | 1         | 31     | 7       | 0                   |
| 05C Attempted Forcible                  | 3              | 0         | 3      | 0       | 0                   |
| <b>06 LARCENY Total</b>                 | 113            | 0         | 113    | 6       | 1                   |
| <b>07 MOTOR VEHICLE THEFT</b>           | 1              | 0         | 1      | 0       | 0                   |
| 07A Autos                               | 0              | 0         | 0      | 0       | 0                   |
| 07B Trucks/Buses                        | 0              | 0         | 0      | 0       | 0                   |
| 07C Other                               | 1              | 0         | 1      | 0       | 0                   |

No Homicides

No Supplement to Return A

No LEOKA

No Arsons

# Santa Cruz Sheriff's Office

SUPPLEMENT A (SUPPA.TXT) - 12/01/2011 through 12/31/2011

| Classification                                 | Actual Offenses | Stolen Property Value |
|--|-----------------|-----------------------|
| <b>MURDER &amp; NON-NEGLIGENT MANSLAUGHTER</b> | 2               | 0                     |
| <b>FORCIBLE RAPE</b>                           | 6               | 0                     |
| <b>ROBBERY</b>                                 |                 |                       |
| 03A Highway                                    | 0               | 0                     |
| 03B Commercial House                           | 0               | 0                     |
| 03C Gas or Service Station                     | 0               | 0                     |
| 03D Convenience Store                          | 0               | 0                     |
| 03E Residence                                  | 1               | 0                     |
| 03F Bank                                       | 0               | 0                     |
| 03G Miscellaneous                              | 4               | 1032                  |
| Total Robbery                                  | 5               | 1032                  |
| <b>BURGLARY</b>                                |                 |                       |
| 05A Residence                                  |                 |                       |
| 05A1 Night                                     | 5               | 0                     |
| 05A2 Day                                       | 19              | 61906                 |
| 05A3 Unknown                                   | 31              | 106867                |
| 05B Non-Residence                              |                 |                       |
| 05B1 Night                                     | 8               | 3401                  |
| 05B2 Day                                       | 9               | 26157                 |
| 05B3 Unknown                                   | 10              | 32388                 |
| Total Burglary                                 | 82              | 230719                |
| <b>LARCENY</b>                                 |                 |                       |
| 06A \$400 and Over                             | 39              | 53852                 |
| 06B \$200 to \$400                             | 25              | 6353                  |
| 06C \$50 to \$200                              | 26              | 3124                  |
| 06D Under \$50                                 | 23              | 171                   |
| Pocket Picking                                 | 1               | 80                    |
| Purse Snatching                                | 3               | 1065                  |
| Shoplifting                                    | 8               | 291                   |
| From Motor Vehicles                            | 54              | 23508                 |
| Motor Vehicle Parts & Accessories              | 3               | 10                    |
| Bicycles                                       | 7               | 3649                  |
| From Building                                  | 2               | 305                   |
| Coin Operated Machines                         | 0               | 0                     |
| All Other                                      | 35              | 34592                 |
| Total Larceny                                  | 113             | 63500                 |
| <b>MOTOR VEHICLE THEFT</b>                     | 1               | 15250                 |
| <b>MOTOR VEHICLES RECOVERED</b>                |                 |                       |
| Stolen Locally and Recovered Locally           | 0               |                       |
| Stolen Locally Recovered by Other Jurisdiction | 0               |                       |
| Total Stolen Locally                           | 0               |                       |
| Stolen Other Jurisdiction Recovered Locally    | 0               |                       |

# Santa Cruz Sheriff's Office

PROPERTY BY TYPE (SUPPA.TXT) - 12/01/2011 through 12/31/2011

| Type of Property                       | Stolen Value | Recovered Value |
|--|--------------|-----------------|
| (A) Currency                           | 9841         | 282             |
| (B) Jewelry & Precious Metals          | 77304        | 0               |
| (C) Clothing & Furs                    | 2760         | 0               |
| (D) Locally Stolen Motor Vehicles      | 25500        | 0               |
| (E) Office Equipment                   | 36056        | 1029            |
| (F) Televisions, Radios, Stereos, Etc. | 20964        | 0               |
| (G) Firearms                           | 500          | 0               |
| (H) Household Goods                    | 16186        | 288             |
| (I) Consumable Goods                   | 5981         | 732             |
| (J) Livestock                          | 0            | 0               |
| (K) Miscellaneous                      | 115409       | 3846            |
| TOTAL                                  | 310501       | 6177            |

# Santa Cruz Sheriff's Office

OFFICERS KILLED AND ASSAULTED (LEOKA.TXT) - 12/01/2011 through 12/31/2011

Officers Killed by Felonious Act 0

Officers Killed by Accident or Negligence 0

| Activity                       | Tot. Weap.<br>A | Weapon Type |            |            |           | Assignment Type |            |            |            |            |            |            | Cleared<br>M |   |
|--------------------------------|-----------------|-------------|------------|------------|-----------|-----------------|------------|------------|------------|------------|------------|------------|--------------|---|
|                                |                 | Gun<br>B    | Knife<br>C | Other<br>D | Pers<br>E | 2 Ofcr.<br>F    | 1 Officer  |            | Detective  |            | Other      |            |              |   |
|                                |                 |             |            |            |           |                 | Alone<br>G | Asst.<br>H | Alone<br>I | Asst.<br>J | Alone<br>K | Asst.<br>L |              |   |
| 1. Responding to Disturbance   | 0               | 0           | 0          | 0          | 0         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0 |
| 2. Burglary in Progress        | 0               | 0           | 0          | 0          | 0         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0 |
| 3. Robbery in Progress         | 0               | 0           | 0          | 0          | 0         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0 |
| 4. Attempting Other Arrests    | 1               | 0           | 0          | 0          | 1         | 0               | 0          | 1          | 0          | 0          | 0          | 0          | 0            | 0 |
| 5. Civil Disorder              | 0               | 0           | 0          | 0          | 0         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0 |
| 6. Custody of Prisoners        | 2               | 0           | 0          | 0          | 2         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 2            | 0 |
| 7. Investigation               | 0               | 0           | 0          | 0          | 0         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0 |
| 8. Ambush                      | 0               | 0           | 0          | 0          | 0         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0 |
| 9. Mentally Deranged           | 0               | 0           | 0          | 0          | 0         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0 |
| 10. Traffic Pursuits and Stops | 0               | 0           | 0          | 0          | 0         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0 |
| 11. All Other                  | 0               | 0           | 0          | 0          | 0         | 0               | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0 |
| 12. TOTAL (1-11)               | 3               | 0           | 0          | 0          | 3         | 0               | 0          | 1          | 0          | 0          | 0          | 0          | 2            | 0 |
| 13. Number w/Personal Injury   | 1               | 0           | 0          | 0          | 1         |                 |            |            |            |            |            |            |              |   |
| 14. Number w/o Injury          | 2               | 0           | 0          | 0          | 2         |                 |            |            |            |            |            |            |              |   |
| 15. Time of Assaults           | AM              | 0           | 0          | 2          | 0         | 0               |            |            |            |            |            |            |              |   |
|                                | PM              | 0           | 0          | 0          | 0         | 1               |            |            |            |            |            |            |              |   |

12:01 2:00 4:00 6:00 8:00 10:00 12:00

# Santa Cruz Sheriff's Office

SENIOR CITIZEN CRIMES (SC.TXT) - 12/01/2011 through 12/31/2011

|                    |   |   |
|--------------------|---|---|
| Homicide           | 1 | <input type="checkbox"/> None to Report |
| Forcible Rape      | 0 |   |
| Robbery            | 0 |   |
| Aggravated Assault | 0 |   |
| TOTAL              | 1 |   |

# Santa Cruz Sheriff's Office

DOMESTIC VIOLENCE (DV.TXT) - 12/01/2011 through 12/31/2011

|                               |    |   |
|-------------------------------|----|---|
| Total Domestic Violence Calls | 27 | <input type="checkbox"/> None to Report |
| Total Cases Involving Weapons | 8  |   |
| Firearm                       | 0  |   |
| Knife/Cutting Instrument      | 0  |   |
| Other Dangerous Weapon        | 5  |   |
| Personal Weapon               | 3  |   |

# Santa Cruz Sheriff's Office

ARSON CRIMES (ARSON.TXT) - 12/01/2011 through 12/31/2011

| Classification              | Count | Unfounded | Actual | Total Cleared | Juvenile Cleared | Structures Uninhabited | Value |
|-----------------------------|-------|-----------|--------|---------------|------------------|------------------------|-------|
| A Single Residential        | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| B Other Residential         | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| C Storage Facility          | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| D Industrial/Manufacturing  | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| E Other Commercial          | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| F Community/Public Facility | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| G All Other Structures      | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| TOTAL STRUCTURES            | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| H Motor Vehicles            | 1     | 0         | 1      | 0             | 0                | 1                      | 2500  |
| I Other Mobile Property     | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| TOTAL MOBILE                | 1     | 0         | 1      | 0             | 0                | 1                      | 2500  |
| J All Other Property        | 0     | 0         | 0      | 0             | 0                | 0                      | 0     |
| GRAND TOTAL                 | 1     | 0         | 1      | 0             | 0                | 1                      | 2500  |

STATE OF CALIFORNIA  
**SUPPLEMENTARY HOMICIDE REPORT**

BCIA 15 (rev. 01/06)  
 Page 1

In view of the importance of the homicide classification in crime reporting, it is required that the following supplementary report be filled in and transmitted with the monthly Return A to the: Department of Justice, Criminal Justice Statistics Center, P.O. Box 903427, Sacramento, CA 94203-4270.

**1A. MURDER AND NON-NEGLIGENT MANSLAUGHTER**

- 1) Number of willful killings without due process of law (Column 2 of Return A). Do not include suicides or attempts to murder. Attempts to murder should be scored as Aggravated Assault on the Return A. 1. 2
- 2) Number of cases classified as justified or excusable, limited to killing a person by a peace officer in the line of duty and the killing of a felon by a private citizen (Column 3 of Return A). 2. 2
- 3) Actual offenses (i.e., The difference between 1 and 2 above) (Column 4 of Return A). 3. 2

**1B. MANSLAUGHTER BY NEGLIGENCE**

- 1) Number of killings of another person through gross negligence (do not list traffic deaths). (Score deaths below in Columns 2 and 4 of Return A.) 1. 1

(COMPLETE ALL SECTIONS BELOW) Indicate briefly below the circumstances of the case(s)

| Case Number/<br>Date of Incident | VICTIM AND OFFENDER (if Known)<br>V = Victim O = Offender |     |     |                    | WEAPON<br>(handgun,<br>shotgun,<br>rifle, knife,<br>club, etc.) | CIRCUMSTANCES<br>(victim shot by robber,<br>gang or drug related, etc.)<br><br>LOCATION OF HOMICIDE<br>(street, victim's residence, bar, etc.) | CLEARED<br>Yes<br>or<br>No |
|----------------------------------|---|-----|-----|--------------------|---|--|----------------------------|
|                                  | NAME  | AGE | SEX | RACE/<br>ETHNICITY |   |  |                            |
| 11-11545<br>12-23-11             | V WIENS, KATHRYN  | 88  | F   | W                  | HANDGUN   | SUSPECT SHOT WIFE & THEN<br>COMMITTED SUICIDE. SHE DIED<br>ON DECEMBER 24th.   | Y                          |
|                                  | O WIENS, RAY  | 90  | M   | W                  |   |  |                            |
| 11-11152<br>12-10-11             | V LOPEZ, JESSE  | 14  | M   | H                  | HANDGUN   | DRIVE BY ON THE HIGHWAY  | Y                          |
|                                  | O SANCHEZ, DAVID  | 19  | M   | H                  |   |  |                            |
| 11-11152<br>12-10-11             | V LOPEZ, JESSE  | 14  | M   | H                  | HANDGUN   | DRIVE BY ON THE HIGHWAY  | Y                          |
|                                  | O RODRIGUEZ, ALEJANDRO                                    | 18  | M   | H                  |   |  |                            |

Agency Santa Cruz Sheriff Month December Year 2011