### RETURN A - MONTHLY RETURN OF OFFENSES KNOWN TO POLICE

| . 1 CLASSIFICATION OF OFFENSES   |      | 2<br>OFFENSES REPORTED<br>OR KNOWN TO POLICE<br>(INCLUDE "UNFOUNDED"<br>AND ATTEMPTS) | 3<br>UNFOUNDED I.E.<br>FALSE OR BASELESS<br>COMPLAINTS | 4<br>NUMBER OF ACTUAL<br>OFFENSES (COLUMN 2<br>MINUS COLUMN 3)<br>(INCLUDE ATTEMPTS) | 5 TOTAL OFFENSES CLEARED BY ARREST OR EXCEPTIONAL MEANS (INCLUDES COL. 6) | 6<br>NUMBER OF CLEARANCES<br>INVOLVING ONLY<br>PERSONS UNDER 18<br>YEARS OF AGE |
|--|------|---|--|--|---|---|
| CRIMINAL HOMICIDE*     a. MURDER AND NONNEGLIGENT HOMICIDE (score attempts as aggravated assault) If homicide reported, submit Supplementary Homicide Report | 11   |   |  |  | 1   |   |
| b. MANSLAUGHTER BY NEGLIGENCE  | 12   |   |  |  |   |   |
| 2. FORCIBLE RAPE TOTAL   | 20   | 3   |  | 3  |   |   |
| a. Rape by Force   | 21   | 3   |  | 3  |   |   |
| b Attempts to commit Forcible Rape   | 22   |   |  |  |   |   |
| 3. ROBBERY TOTAL   | 30   | 2   |  | 2  |   |   |
| a. Firearm   | 31   |   |  |  |   |   |
| b. Knife or Cutting Instrument   | 32   |   |  |  |   |   |
| c. Other dangerous Weapon  | 33   |   |  |  |   |   |
| d. Strong-Arm (Hands, Fists, Feet, Etc.)   | 34   | 2   |  | 2  |   |   |
| 4. ASSAULT TOTAL   | 40   | 60  |  | 60   | 21  | 2   |
| a. Firearm   | 41   |   |  |  |   |   |
| b. Knife or Cutting Instrument   | 42   | 3   |  | 3  |   |   |
| c. Other dangerous Weapon  | 43   | 9   |  | 9  | 3   | <del></del>   |
| d. Hands, Fists, Feet, Etc Aggravated Injury   | 44   | 13  | <u> </u>   | 13   | 2   |   |
| e. Other Assaults - Simple Not Aggravated  | 45   | 35  |  | 35   | 16  | 2   |
| 5. BURGLARY TOTAL  | 50   | 55  | 1  | 54   | 2   |   |
| a. Forcible Entry  | 51   | 31  | ,,   | 31   | 2   |   |
| b. Unlawful Entry - No Force   | 52   | . 22  | 1  | 21   |   |   |
| c. Attempted Forcible Entry  | 53   | 2   |  | 2  |   |   |
| 6. LARCENY - THEFT TOTAL<br>(Except Motor Vehicle Theft)   | 60   | 98  | 2  | 96   | 4   |   |
| 7. MOTOR VEHICLE THEFT TOTAL   | 70   |   |  |  |   |   |
| a. Autos   | 71   |   |  |  |   |   |
| b. Trucks and Buses  | 72   |   |  |  |   |   |
| c. Other Vehicles  | 73   | .=  |  |  |   |   |
| GRAND TOTAL  | 77   | 218   | 3  | 215  | 28  | 2   |
| CHECKING ANY OF THE APPROPRIATE BLOCK<br>THIS WILL ALSO AID THE NATIONAL PROGRAM   |      |   |  | TO SUBMIT REPOR  | RTS WHEN THE V  | ALUES ARE ZERO.   |
| NO SUPPLEMENTARY HOMICIDE REPORT SUBMITTED MURDERS, JUSTIFIABLE HOMICIDES, OR MANSLAUGH NEGLIGENCE OCCURRED IN THIS JURISDICTION DUR                         | HTER | BY  |  |  | ACE OF PERSONS ARRI<br>CE NO ARRESTS OF PE                                | ESTED UNDER 18 YEARS<br>RSONS WITHIN THIS                                       |
| NO SUPPLEMENT TO RETURN A REPORT SINCE NO COOFFENSES OR RECOVERY OF PROPERTY REPORTED THIS MONTH.  |      |   |  |  | EPORT SINCE NO ARRI   | STED UNDER 18 YEARS<br>ESTS OF  |
| NO LAW ENFORCEMENT OFFICERS KILLED OR ASSAI<br>REPORT SINCE NONE OF THE OFFICERS WERE ASSA<br>OR KILLED DURING THE MONTH.                                    |      |   |  |  | N OF ARSON OFFENSE<br>ORT SINCE NO ARSONS                                 |   |
| October 2010  Month and Year of Report   |      | ·   | CA0440000<br>NCIC Agency Nu                            |  | 1   | 152,000 Population 1/15/2010 Date   |
|  |      |   | Rickie   | e Crane  | Pecon   | ds Supervisor   |
|  |      |   | KICKIE   | Prepared by  |   | Title   |
| Santa Cruz Sheriff's Office , Ca   | lif  | ornia   | Phil W   | Nowak, Sherift   |   |   |
| Agency and State   |      |   |  |  | ner Sheriff or Sun  | erintendent   |

## RETURN A - MONTHLY RETURN OF OFFENSES KNOWN TO POLICE

| 1 CLASSIFICATION OF OFFENSES   |      | 2 OFFENSES REPORTED OR KNOWN TO POLICE (INCLUDE "UNFOUNDED" AND ATTEMPTS) | 3<br>UNFOUNDED I.E.<br>FALSE OR BASELESS<br>COMPLAINTS | 4<br>NUMBER OF ACTUAL<br>OFFENSES (COLUMN 2<br>MINUS COLUMN 3)<br>(INCLUDE ATTEMPTS) | 5 TOTAL OFFENSES CLEARED BY ARREST OR EXCEPTIONAL MEANS (INCLUDES COL. 6) | 6<br>NUMBER OF CLEARANCES<br>INVOLVING ONLY<br>PERSONS UNDER 18<br>YEARS OF AGE |
|--|------|---|--|--|---|---|
| CRIMINAL HOMICIDE*     a. MURDER AND NONNEGLIGENT HOMICIDE (score attempts as aggravated assault) If homicide reported,              |      |   |  |  |   |   |
| submit Supplementary Homicide Report   | 11   |   |  |  | 1   |   |
| b. MANSLAUGHTER BY NEGLIGENCE  | 12   |   |  |  |   |   |
| 2. FORCIBLE RAPE TOTAL   | 20   | 3   |  | 3  |   |   |
| a. Rape by Force   | 21   | 3   |  | 3  | <u> </u>  |   |
| b. Attempts to commit Forcible Rape  | 22   |   |  |  |   | <u> </u>  |
| 3. ROBBERY TOTAL   | 30   | 2   |  | 2  |   |   |
| a. Firearm   | 31   |   |  |  |   |   |
| b. Knife or Cutting Instrument   | 32   |   |  |  |   |   |
| c. Other dangerous Weapon  | 33   |   |  | 2  |   |   |
| d. Strong-Arm (Hands, Fists, Feet, Etc.)   | 34   | 2   |  |  |   |   |
| 4. ASSAULT TOTAL   | 40   | 60  |  | 60   | 21  | 2   |
| a. Firearm   | 41   |   |  |  |   |   |
| b. Knife or Cutting Instrument   | 42   | 3   |  | 3  |   |   |
| c. Other dangerous Weapon  | 43   | 9   |  | 9  | 3   |   |
| d. Hands, Fists, Feet, Etc Aggravated Injury   | 44   | 13  |  | 13   | 2   |   |
| e. Other Assaults - Simple Not Aggravated  | 45   | 35  |  | 35   | 16  | 2   |
| 5. BURGLARY TOTAL  | 50   | 55  | 1  | 54   | 2   |   |
| a Forcible Entry   | 51   | 31  |  | 31   | 2   |   |
| b. Unlawful Entry - No Force   | 52   | 22  | 1  | 21   |   |   |
| c. Attempted Forcible Entry  | 53   | 2   |  | 2  |   |   |
| 6. LARCENY - THEFT TOTAL<br>(Except Motor Vehicle Theft)   | 60   | 98  | 2  | 96   | 4   |   |
| 7. MOTOR VEHICLE THEFT TOTAL   | 70   |   |  |  |   |   |
| a. Autos   | 71   | <del></del>   |  |  |   |   |
| b. Trucks and Buses  | 72   |   |  |  |   |   |
| c. Other Vehicles  | 73   |   |  |  |   |   |
| GRAND TOTAL  | 77   | 218   | . 3  | 215  | 28  | 2   |
| CHECKING ANY OF THE APPROPRIATE BLOCK<br>THIS WILL ALSO AID THE NATIONAL PROGRAM   |      |   |  | TO SUBMIT REPO   | RTS WHEN THE V  | ALUES ARE ZERO.   |
| NO SUPPLEMENTARY HOMICIDE REPORT SUBMITTE: MURDERS, JUSTIFIABLE HOMICIDES, OR MANSLAUGI NEGLIGENCE OCCURRED IN THIS JURISDICTION DUF | HTER | BY  |  |  | ACE OF PERSONS ARR<br>CE NO ARRESTS OF PE                                 | ESTED UNDER 18 YEARS<br>ERSONS WITHIN THIS                                      |
| NO SUPPLEMENT TO RETURN A REPORT SINCE NO O<br>OFFENSES OR RECOVERY OF PROPERTY REPORTED<br>THIS MONTH.                              |      |   |  |  | EPORT SINCE NO ARRI   | STED UNDER 18 YEARS<br>ESTS OF  |
| NO LAW ENFORCEMENT OFFICERS KILLED OR ASSA<br>REPORT SINCE NONE OF THE OFFICERS WERE ASS/<br>OR KILLED DURING THE MONTH.             |      |   |  |  | RN OF ARSON OFFENSE<br>ORT SINCE NO ARSONS                                |   |
| October 2010   |      | ·   | CA0440000  |  |   | 152,000   |
| Month and Year of Report   |      |   | NCIC Agency Nu   | imper  |   | Population  |
| •  |      |   |  | ,  | · ·   | 11/15/2010<br>Date  |
|  |      |   | Rickie   | e Crane  | Recor   | ds Supervisor   |
|  |      |   |  | Prepared by  |   | Title   |
| Santa Cruz Sheriff's Office , Ca   | ali  | fornia  | Phil   | Wowak, Sherif  | f   |   |
| Agency and State   |      |   |  |  | oner, Sheriff, or Sup   | perintendent  |

# PROPERTY STOLEN BY CLASSIFICATION

|             | CLASSIFICATION   |          | NUMBER OF ACTUAL<br>OFFENSES (Column 4<br>Return A) |     | Monetary<br>Value of Property Stolen |
|-------------|--|----------|---|-----|--------------------------------------|
| . MURDE     | R AND NONNEGLIGENT MANSLAUGHTER                            | 12       |   | \$  |                                      |
|             | BLE RAPE   | 20       | 3   | \$  |                                      |
| ROBBE       |  |          |   |     |                                      |
|             | tWAY (streets, alleys, etc.)                               | 31       |   |     |                                      |
| •           | MERCIAL HOUSE (except c, d and f)                          | 32       | 1   |     | 1,300                                |
|             | OR SERVICE STATION   | 33       |   |     |                                      |
|             | VENIENCE STORE   | 34       |   |     |                                      |
|             | IDENCE (anywhere on premises )                             | 35       |   |     |                                      |
| f. BAN      |  | 36       |   |     |                                      |
| •           | CELLANEOUS   | 37       | 1   |     | 300                                  |
|             | TOTAL ROBBERY  | 30       | 2   | \$  | 1,600                                |
| PURCI       | ARY - BREAKING OR ENTERING                                 |          |   |     |                                      |
|             | ESIDENCE (dwelling)  |          |   |     |                                      |
|             | 1) NIGHT (6 p.m 6 a.m. )                                   | 51       | 6   |     | 5,671                                |
|             | 2) DAY ( 6a.m 6 p.m. )                                     | 52       | 8   |     | 39,875                               |
|             | 3) UNKNOWN   | 53       | 12  |     | 25,360                               |
|             | ON-RESIDENCE ( store, office, etc )                        |          | -   |     |                                      |
| ` '         | 1) NIGHT (6 p.m 6 a.m. )                                   | 54       | 8   |     | 6,843                                |
| (3          | 2) DAY ( 6a.m 6 p.m. )                                     | 55       | 9   |     | 8,068                                |
|             | 3) UNKNOWN   | 56       | 11  |     | 79,551                               |
|             | TOTAL BURGLARY   | 50       | 54  | \$  | 165,368                              |
| LARCE       | NY - THEFT ( Except Motor Vehicle Theft )                  |          | 47  | -   | 217 016                              |
|             | 100 AND OVER   | 64       | 47  |     | 317,016                              |
| (b) \$2     | 200 to \$400   | 61       | 15  |     | 3,776                                |
| (c) \$5     | 50 TO \$200  | 62       | 16  |     | 1,589                                |
| (d) U       | NDER \$50  | 63       | 18  |     | <del>-</del> 76                      |
|             | TOTAL LARCENY ( Same as Item 6X )                          | 60       | 96  | \$  | 322,305                              |
| . MOTOF     | R VEHICLE THEFT (Include Alleged Joy Ride)                 | 70       |   | \$  |                                      |
|             | GRAND TOTAL - ALL ITEMS                                    | 77       |   | \$  | 489,273                              |
| ADDITONAL A | NALYSIS OF LARCENY AND MOTOR VEHICLE THEFT                 |          |   |     |                                      |
|             | RE OF LARCENIES UNDER ITEM 6                               |          |   |     |                                      |
| (a) P       | OCKET - PICKING  | 81       |   |     |                                      |
| (b) P       | URSE - SNATCHING   | 82       |   |     | 600                                  |
| (c) S       | HOPLIFTING   | 83       | 8   |     | 609                                  |
| (d) F       | ROM MOTOR VEHICLES (except e )                             | 84       | 52  |     | 45,397                               |
| (e) M       | IOTOR VEHICLE PARTS AND ACCESSORIES                        | 85       | 1   |     | 300                                  |
| (f) B       | ICYCLES  | 86       | 7   |     | 3,950                                |
| (g) F       | ROM BUILDING (except c & h )                               | 87       | 2   |     | 1,250                                |
| (h) F       | ROM ANY COIN OPERATED MACHINES (parking meters etc.)       | 88<br>89 | 26  | _}_ | 270,799                              |
| (I) AL      | L OTHER  | 80       | 96  | -   | 322,305                              |
| 77 14070    | TOTAL LARCENIES (Same as Item 6 )                          | - 30     | 90  | \$  | 322,303                              |
| -           | R VEHICLES RECOVERED  ITOLEN LOCALLY AND RECOVERED LOCALLY | 91       | 1   |     |                                      |
|             | TOLEN LOCALLY AND RECOVERED BY OTHER JURISDICTION          | 92       |   |     |                                      |
|             |  | 90       | 1   |     |                                      |
| /c\ T       | OTAL LOCALLY STOLEN MOTOR VEHICLES RECOVERED ( a & b )     | 1        |   |     |                                      |

# SUPPLEMENT TO RETURN A MONTHLY RETURN OF OFFENSES KNOWN TO THE POLICE

# PROPERTY BY TYPE AND VALUE

| Type of Property                       |       | Monetary Value of Pro | perty Stolen in Your Jurisdiction |
|--|-------|-----------------------|-----------------------------------|
| (1)                                    |       | Stolen<br>(2)         | Recovered (3)                     |
| (A) Currency, Notes, Etc.              | 01 \$ | 14,437                | <b>\$</b> 135                     |
| (B) Jewelry and Precious Metals        | 02    | 263,712               |                                   |
| (C) Clothing and Furs                  | 03    | 12,972                | 11,013                            |
| (D) Locally Stolen Motor Vehicles      | 04    | 1,050                 | 3,000                             |
| (E) Office Equipment                   | 05    | 32,958                |                                   |
| (F) Televisions, Radios, Stereos, Etc. | 06    | 21,466                | 90                                |
| (G) Firearms                           | 07    | 1,450                 |                                   |
| (H) Household Goods                    | 08    | 337                   |                                   |
| (I) Consumable Goods                   | 09    | 5,009                 | 20                                |
| (J) Livestock                          | 10    |                       |                                   |
| (K) Miscellaneous                      | 11    | 135,882               | 27,326                            |
| TOTAL                                  | 00 s  | 489,273               | <b>\$</b> 41,584                  |

| MONTH AND YEAR OF REPORT              |             | AGENCY IDENTIFIER | POPULATION |
|---------------------------------------|-------------|-------------------|------------|
| October 2010                          |             | CA0440000         | 152,000    |
| Chief, Commissioner, Sheriff, or Supe | erintendent |                   |            |
| Phil Wowak, Sheriff                   |             |                   |            |
| PREPARED BY                           | Title       |                   |            |
| Rickie Crane                          | Records     | Supervisor        |            |
| DATE                                  |             |                   |            |
|                                       |             |                   |            |

Agency and State

### LAW ENFORCEMENT OFFICERS KILLED OR ASSAULTED

It is requested this report be completed and transmitted with monthly crime reports to: Director, Federal Bureau of Investigation, Uniform Crime Reports. Washington, D. C. 20535. This form should be used to report the number of your officers who were assaulted or killed in the line of duty during the month. Additional information concerning officers killed will be requested by a separate questionnaire.

| OFFICERS KILLED  Number of your law enforcement officers killed in the line of duty this month. | By felonious set<br>By accident or negligence |  |
|---|---|--|
|   |   |  |

| Officers Assaulted (Do not inc                        | clude of                                      | ilcers :     | diled) -   | See of  | her alc | te for i        | netruct         | ions.              |                  |                    |                   |                    |   |
|---|---|--------------|--|---|---------|-----------------|-----------------|--------------------|------------------|--------------------|-------------------|--------------------|---|
|   |   |              | Type of  | Weapon  |         |                 |                 | Туре               | of Assig         |                    |                   |                    |   |
|   |   |              | Knife<br>or                                      |   |         | Two-<br>Officer | Vel             | Officer<br>hicle   | Detec<br>Special | tive or<br>Assign. | Ot                | her                |   |
| Type of Activity                                      | Total<br>Assaults<br>by<br>Weapon<br><b>A</b> | Firearm<br>B | l Instru-  | Other<br>Danger-<br>ous<br>Weapor<br><b>D</b> | Feet.   | Vehicle<br>F    | Alone<br>G      | As-<br>sisted<br>H | Alone            | As-<br>sisted      | Alone<br><b>K</b> | As-<br>sisted<br>L | Police<br>Assaults<br>Cleared<br><b>M</b> |
| Responding to "Disturbance"                           | <del>  ^</del>                                |              | <del>                                     </del> |   |         | · ·             |                 |                    |                  |                    |                   |                    |   |
| calls (family quarrels, man with gun, etc.)           | 3   |              |  | 1   | 2       | 1               |                 | 1                  |                  |                    |                   | 1                  |   |
| Burglaries in progress or pursuing burglary suspects  |   |              |  |   |         |                 |                 |                    |                  |                    |                   |                    |   |
| Robberies in progress or<br>pursuing robbery suspects |   |              |  |   |         |                 |                 | ļ                  |                  |                    |                   |                    |   |
| 4. Atempting other arrests                            |   |              |  |   |         |                 |                 |                    |                  |                    |                   |                    |   |
| Civil disorder (riot, mass disobedience)              |   |              |  |   |         |                 |                 |                    |                  |                    |                   |                    |   |
| Handling, transporting, custody<br>of prisoners       |   |              |  |   |         | ļ               |                 |                    |                  | ļ                  | ,                 |                    |   |
| Investigating suspicious persons<br>or circumstances  |   |              |  |   |         |                 |                 |                    | ļ<br>            |                    |                   |                    |   |
| 8. Ambush - no warning                                |   |              |  |   |         |                 |                 |                    |                  |                    |                   |                    |   |
| 9. Mentally deranged                                  | <u> </u>                                      |              |  |   |         |                 |                 | -                  |                  |                    |                   |                    |   |
| 10. Traffic pursuits and stops                        |   |              |  |   |         |                 |                 |                    |                  |                    |                   |                    |   |
| 11. All other   |   |              |  | <del></del>                                   |         |                 | <b></b>         |                    |                  |                    |                   |                    |   |
| 12. TOTAL (1-11)                                      | 3   |              |  | 1   | 2       | 1               |                 | 1                  |                  |                    |                   | 1                  |   |
|   | 1   |              |  |   |         |                 |                 |                    |                  |                    | DO NO             |                    | E HERE                                    |
| 13. Number with personal injuryr                      |   |              |  | 1   | 1       | ]               |                 |                    |                  |                    | Reco              | _                  | TREES                                     |
|   |   | İ            |  |   |         |                 |                 |                    |                  |                    | Edito             |                    |   |
| 14. Number without personal injury                    |   | Ŀ            |  |   | 1       |                 | _               |                    |                  |                    | Punci<br>Verifi   |                    |   |
| AM  | 3   |              |  |   |         |                 |                 |                    |                  |                    | Adjus             |                    | -   |
| 15. Time of assaults PM                               |   |              |  | <u> </u>                                      |         | .00 15          | <u></u>         |                    |                  |                    | DOJ/F             |                    |   |
| 12  | 2:01 2:                                       | 00 4:        | UD 6:  | 00 <b>8</b> %                                 | AU 10   | :00 12          | :00             |                    |                  |                    |                   |                    |   |
| October 2010  |   | CA0440       | 0000   |   |         | Rickie          | Crane           |                    |                  |                    |                   | ds Supe            | ervisor                                   |
| Month and Year Santa Cruz Sheriff's Office            |   | Agency       | Identifier<br>alifornia                          | r   |         | Phil W          | Prep<br>owak, S | ared by<br>heriff  |                  |                    | T                 | itle               |   |
| Agency  |   |              | Sta  |   |         | • • •           | Chief,          | Sheriff,           | Commis           | sioner, S          | uperinter         | ndent              |   |

# MONTHLY RETURN OF ARSON OFFENSES KNOWN TO LAW ENFORCEMENT

This report is authorized by law Title 28, Section 534, United States Code, and the enactment of the fiscal year 1979, Department of Justice Authorization Bill S. 3151. While you are not required to respond, your cooperation in using this form to reportall incidents of arson which become known to your department during the month will assist the FBI in compiling comprehensive, accurate data on a timely basis.

| 8<br>Estimated Value of<br>Property Damage  |   |  |  |                             |  |   | 1,200   | 1,200           |   |   |              |   | 1,200       |
|---|---|--|--|-----------------------------|--|---|---|-----------------|---|---|--------------|---|-------------|
| Estimat<br>Propert  | ь   | φ.   | ₩  | <b>↔</b>                    | 4  | €   | €   | ss.             | 49  | s   | 4            | €9  | •           |
| 7<br>Offenses Where<br>Structures<br>Uninhabited<br>Abandoned, or not<br>Normally in use. |   |  |  |                             |  |   |   |                 |   |   |              |   |             |
| 6<br>NUMBER OF CLEARANCES<br>INVOLVING ONLY<br>PERSONS UNDER 18<br>YEARS OF AGE           |   |  |  |                             |  |   | :   |                 |   |   |              |   |             |
| 5 TOTAL OFFENSES CLEARED BY ARREST OR EXCEPTIONAL MEANS (INCLUDES COL. 6)                 |   |  |  |                             |  |   |   |                 |   |   |              |   |             |
| 4<br>NUMBER OF ACTUAL<br>OFFENSES (COLUMN 2<br>MINUS COLUMN 3)<br>(INCLUDE ATTEMPTS)      |   |  |  |                             |  |   | 1   | . 1             |   |   |              |   | 1           |
| 3<br>UNFOUNDED I.E.<br>FALSE OR BASELESS<br>COMPLAINTS                                    |   |  |  |                             |  |   |   |                 |   |   |              |   |             |
| 2<br>OFFENSES REPORTED<br>OR KNOWN TO POLICE<br>(INCLUDE "UNFOUNDED"<br>AND ATTEMPTS)     |   |  |  |                             |  |   | . 1   | 1               |   |   |              |   | I           |
| 1<br>PROPERTY CLASSIFICATION  | A Single Occupancy Residential:<br>Houses, Townhouses, Duplexes, etc. | B. Other Residential: Apartments, Tenements, Flats, Hotels, Motels, Inns, Domnitories, Boarding Houses, etc. | C. Storage:<br>Barns, Garages, Warehouses, etc | D. Industrial/Manufacturing | E. Other Commercial:<br>Stores, Restaurants, Offices, etc. | F. Community / Public:<br>Churches, Jails, Schools, Colleges, Hospitals, etc. | G. All Other Structure:<br>Our Buildings, Monuments,, Buildings under<br>Construction, etc. | TOTAL STRUCTURE | H. Motor Vehicles:<br>Automobiles, Trucks, Buses, Motorcycles, etc. | I. Other Mobile Property:<br>Trailers, Recreational Vehicles, Airplanes, Boats, etc | TOTAL MOBILE | J. TOTAL OTHER<br>Crops, Timber, Fences, Signs, etc | GRAND TOTAL |
|   |   | ł,.,   | <b>&amp;</b> ⊃                                 |                             |  | <u> </u>  | <u> </u>  | I               | <b>≥</b> 0  | <b>—</b>  | ш            |   | GRAN        |

| Agency Identifier | CA0440000                                    |
|-------------------|--|
| Agency and State  | Santa Cruz Sheriff's Office , California     |
| Prepared by       | Rickie Crane                                 |
| -                 |  |
|                   | Phil Wowak, Sheriff                          |
|                   | Chief Commissioner Sheriff or Superintendent |

# MONTHLY REPORT OF DOMESTIC VIOLENCE-RELATED CALLS FOR ASSISTANCE

California Penal Code (PC) Section 13730(a)

|        | Type of Data                             | Number |
|--------|--|--------|
| Tota   | 28                                       |        |
| Tota   | I cases in which weapons were involved   | 11     |
| S<br>U | Firearm                                  | 0      |
| B<br>T | Knife or Cutting Instrument              | 1      |
| O<br>T | Other Dangerous Weapon                   | 3      |
| A<br>L | Personal weapon (hand, fist, feet, etc.) | 7      |

| Santa Cruz Sheriff's Office , California |              | CA0440000          |
|--|--------------|--------------------|
| NAME OF AGENCY                           |              | AGENCY NCIC NUMBER |
| October 2010                             | Rickie Crane | Records Supervisor |
| REPORT PERIOD (MONTH AND YEAR.)          | PREPARED BY  |                    |

### **INSTRUCTIONS FOR COMPLETION:**

REPORT ONLY THOSE DOMESTIC VIOLENCE-RELATED CALLS FOR ASSISTANCE WHICH HAVE BEEN VERIFIED. SEE REVERSE SIDE OF THIS FORM FOR PENAL CODE STATUTES TO BE USED WHEN COMPLETING THIS FORM.

- 1. Enter the total number of domestic violence-related calls received and verifiedby your agency in the "Total domestic violence calls received and verified" column. Of the "Total domestic violence calls received and verified," enter the number of cases involving weapons in the "Total cases in which weapons were involved" column.
- 2. Of the "Total cases in which weapons were involved," enter the subtotal for each weapon category. Firearm, knife or cutting instrument or other dangerous weapon whall be reported by type of weapon regardless of the outcome or injury. The use of a personal weapon, such as hands, fists or feet, is to be reported as a weapon only if the assault resulted in severe or aggravated bodily injury.
- 3. Please complete one form for each month and submit the form with your "Return A Monthly Return of Offenses Known to the Police."
- 4. If there are no calls received during the reporting period, write the word "NONE" across the face of this form and submit it with your "Return A."

RETURN TO:
DEPARTMENT OF JUSTICE
CRIMINAL JUSTICE STATISTICS CENTER
P.O. BOX 903427
SACRAMENTO, CA 94203-4270

# NUMBER OF VIOLENT CRIMES COMMITTED AGAINST SENIOR CITIZENS

IN ACCORDANCE WITH SENATE CONCURRENT RESOLUTION NO. 64, IT IS REQUESTED THAT LOCAL LAW ENFORCEMENT AGENCIES AND THE DEPARTMENT OF JUSTICE PROVIDE THE LEGISLATURE WITH STATISTICSAL INFORMATION CONCERNING VICTIMS OF VIOLENT CRIMES WHO ARE 60 YEARS OF AGE OR OLDER.

Please complete one form for each month and submit it with your "Return A - Monthly Return of Offenses Known to the Police." Report the number of persons, 60 years of age or older, who were victims of any of the crimes shown below. When multiplecrimes occurred during a single incident, show only the most serious for each victim according to the order of the following list.

| TYPES OF VIOLENT CRIMES | NUMBER OF VICTIMS<br>60 YEARS OF AGE OR OLDER |
|-------------------------|---|
| 1. HOMICIDE             | 0   |
| 2. FORCIBLE RAPE        |   |
| 3. ROBBERY              | 0   |
| 4. AGGRAVATED ASSAULT   | 0   |
| 5. TOTAL                | 0   |

| Records Supervisor |
|--------------------|
| Danasa Cumanai aan |
| AGENCY IDENTIFIER  |
| CA0440000          |
|                    |

If you have no data to report for the month, please write the word "NONE" across the face of this form and submit it with your "Return A."

RETURN TO: BUREAU OF CRIMINAL STATISTICS P.O. BOX 903427 SACRAMENTO, CA 95203